

# 34<sup>th</sup> Annual Sanford All American Soap Box Derby

## Driver Biography

Please fill out this form and get it back to Eric Griffin before April 22<sup>nd</sup>. This biography will go into the program for the Annual Local Race to be held on May 20, 2023.

(Circle One) STOCK SUPER STOCK MASTER

Name: \_\_\_\_\_

Home City: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

School: \_\_\_\_\_

Hobbies/Sports: \_\_\_\_\_

What do you want to be when you grow up?

\_\_\_\_\_

Your race history / previous trips to Akron / other tracks raced at/ favorite race memory:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List of Sponsors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List of people you would like to thank for their help: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_